

MINISTRY UPDATE | SECOND QUARTER 2020

SECRETS UNSEALED

The background of the entire page is a historical painting depicting a scene of revolution. In the foreground, the ornate dome of a building, likely the U.S. Capitol, is visible. Behind it, a group of people are engaged in a struggle. A woman in the center, wearing a dark coat and a white sash, stands on a raised platform, holding a blue and white flag aloft. To her right, a man in a military-style uniform plays a drum. Other figures are seen in various poses of combat and movement, some holding rifles and other flags. The scene is filled with smoke and the sense of a chaotic, pivotal moment in history.

THESIS ANTITHESIS SYNTHESIS

When Two Enemies Become Friends



Dear *friend* of Secrets Unsealed,

We are living in momentous times. The Coronavirus has accomplished on a global scale what a world war could never accomplish. National quarantines, closed churches, cancellation of sports seasons, loss of jobs, health systems at the point of collapse and thousands suffering and dying. Could it get any worse? The Bible explains that these social and natural calamities are but the beginning of sorrows (Matthew 24:6-8).

At Secrets Unsealed we praise the Lord that we are able to continue producing and broadcasting programs that explain the real reason for all these things. There is an invisible power and a hidden agenda behind all these calamities. Satan's final objective is to impose Sunday as the day of worship and to persecute those who dissent. Ellen White wrote:

"The Sunday movement is now making its way in darkness. The leaders are concealing the true issue, and many who unite in the movement do not themselves see whither the undercurrent is tending. Its professions are mild and apparently Christian, but when it shall speak it will reveal the spirit of the dragon. It is our duty to do all in our power to avert the threatened danger." 5T, p. 452

My article in this newsletter "*Thesis, Antithesis and Synthesis*" is the first of a four part series that unveils what is happening in plain sight and yet most people cannot see. I trust that this series of articles will help us understand the times we are living in and the urgent necessity to draw close to the Lord and to proclaim His message in these challenging times.

I want to thank you for your prayers and financial support as we continue working to bring Present Truth to the church and the world.



Blessings,

Pastor Stephen P. Bohr
President/Speaker, *Secrets Unsealed* &
SUMTV

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In Memory *of*

- From Anastasia Gresham in memory of Pastor James Finn
- From Vanessa Greer in memory of Pastor James Finn
- From Dorothy Brown in memory of Pastor James Finn
- From Dorothy Brown in memory of Al Brown
- With love from the French Family, in memory of my father Alfred Brown
- From Doris Ward in memory of Alfred Brown
- From Rhonda G. Poff in memory of her father Lee Roy McKinney
- From Dan & Jackie Benson in loving memory of their daughter Laura Weyer
- From James and Judy Culpepper in Memory of Ellen Smith
- From Robert Burgess in Memory of Treva Burgess

Testimony

Time

Hello my brother in Christ, I am uploading it in YouTube. It was one of my first series that I watched when I learned the English in London (2013). I was there looking to be a deejay or music producer, or sound engineer ... but I finished surrounded by some friend that sold some drug, I loved the rave party dancing and other stupid things. Before 2013 I was an atheist / gnostic / agnostic and when I read the gospels in order to mock Christians, God gave me some kick in the right place, so, with some suggestions, I started watching videos from Doug Bathcelor, Stephen Bohr and Walter Veith. One year later (2014) I became a Seventh-day Adventist, and I am really proud of it. For time reasons, I edit a bit every video that I translate (only the repetitions), but the

gospel message is there 100%. you can watch my faithful translations here: <https://www.youtube.com/playlist?list=PLrPCM-gX-w3dCz4sCJLMMiBhWpcssvYdIs> but I translated other Pastor Bohr videos here: https://www.youtube.com/playlist?list=PLrPCM-gX-w3dBfp-FMYTaigLCcvhRIQ_Ss I try to translate only videos with a strong, clear and definite gospel message because in Italy we are experiencing heavy apostasy, and the leaders don't want the light to shine forth.

In Christ, Carlo Fanni aka Sardhouse

Pr. Bohr and Secrets Unsealed have been a tremendous blessing to me and the sermons I've heard from him have fed me spiritually

and helped my own ministry, for which I am eternally grateful. All of you at Secrets Unsealed are helping to inspire and strengthen the brethren in these last days. Glory to God.

At my own Church two Sabbath's ago a young Polish man attended for the first time. I was speaking to him as I'm the Interest Co-ordinator at my Church. He told me he had come because he had been watching Pr Stephen Bohr on YouTube. He was even pointing out to me what he'd learned about "miry clay" in Daniel 2! So he was clearly taking good note of what Pr Bohr had been saying. Praise God. The marvellous things that happen from hearing the truth! I pray for you all at Secrets

Thank you for all the information you send to me I really appreciate it. My spiritual life has changed since I met your ministry. May God richly bless you.

Thokozani

Unsealed twice every day. Thank you so much and please pass on my grateful thanks to Pr Bohr and the whole team for all your wonderful work for the Lord. You enrich our Christian walk with the Lord and help us to prepare for the last events.

**With Christian love,
Ingrid Sharpe**

Please Know, 'By and Large' Your 'app' is 'very helpful,' 'insightful,' and it certainly 'holds my interest!' I've 'always enjoyed' 'digging/ searching' beneath the surface as it has pertained to 'spiritual, end-time, and eternal matters' . . . (I'm not content otherwise. Right now, I've been "studying" from your 'app' by way of my 'Smartphone'.

**Kind Regards,
Martin via the App**

Praise be to God, the Lord guided us in presenting the message of the annual feasts and these notes were the primary

"Hi I'm Arnold from the Philippines. I just would like to say thank you to Pastor Stephen Bohr. 3 years ago, I almost left the church but Pastor Bohr was God's chosen instrument for me to see the beauty of the message of the Seventh-day Adventist Church. Now, I am studying to become a pastor. All glory to God! Thank you Pastor Bohr and thank you 3ABN!

Arnold, Philippines



She is 100 years young and watches our programs on Facebook

many things, but now day Adventist Church teachings, and I thank Him and understand His truth. Thank you and God bless you!

locally and this is through your God to make me see the light to come to

guide together with the Bible. It is simply amazing the kind of work Pr Bohr does through Christ who strengthens him.

Calvin

Thank you Pastor Bohr. I am from Johannesburg, South Africa. Watching your sermons on YouTube helped me a great deal and changed my thinking. You explain scripture with wisdom and I believe God sees it the same also. I was in 'Babylon' and was lost in wrong teachings and was confused about I found my self a Seventh-

Cedril, South Africa

The Great Prophecies of Daniel & Revelation is a detailed in depth solid bible study. As a result of these and other of Pastor Bohr's studies and various sermons my understanding of God's love, compassion, and so on (in other words His character) and His love and desire for me personally to be with Him has increased and my love for God and my desire and ability to choose to surrender the will to God in moments of trial or temptation has strengthened. Pastor Bohr makes biblically clear in his studies of what ever the topic the over arching consistent purpose of God and it truly is good news. Thank you!

Patrick



Up until 4-years ago my husband was a mainline denomination pastor (he is now retired). Prior to his retirement approx. 2-years before, I began to see many inconsistencies and questionable things being taught, but felt I had to keep it to myself and not rock the boat at the church. Once he was retired, I began to open up to my husband about these things, 7th day Sabbath, once saved always saved, the Jewish nations place, etc. Of course he is well versed and is adamant that I am wrong, but he didn't prevent me from pursuing this. However, because I knew through the years he had strong opinions about what he believes are the cultic ways of SDA, I didn't go in that direction. I found a couple of 7th day observing fellowships, and attended, but in a very short time I stopped because they either didn't believe in the trinity and believe in celebrating the feast days. I then remained at home and observe 7th day Sabbath. It is very lonely and difficult, however, I have found your CTGC [Cracking The Genesis Code] series and am so thankful for them. I am strongly discouraged to read EGW books, or join the local SDA church. I am not sure what I can do next. But here I am several years of understanding these truths and cannot do anything with it. I recently met a SDA couple who left the church, not because they are against Adventist theology but because they are seeing some shifts in things from a higher up level that disturb them. They are observing Sabbath at their home. Would it be advisable to consider this? I recently told them about this series as well and they are so enjoying it also and thank me for telling them about it. Do you have any suggestions that I should consider? Thank you so much

KK

Dear Pastor, I have listened to your sermons. Some of these topics that you have covered in your sermons were a great blessing to me. These materials in pdf will help to revisit the topics and will also be helpful while sharing with others. Thank you once again for your wonderful ministry and may the Almighty use you for the furtherance of His gospel in many more meaningful ways in the coming days. My prayers for your good health and also of your team members.

**Regards,
Sam, India**

I would like to express my sincere thanks to you personally and to Secrets Unsealed at large. I have been following you for about one year now by listening some videos in YouTube and downloading some free study notes from your website. I have been blessed and continue to be blessed. I pray for you for revealing present truth to me and to the world, may God bless you abundantly. Our SDA Church now is (not blaming but observing) moving away from the truth and people like Pr Bohr are highly needed to preach the plain truth to prepare people for the second coming of Jesus.

Jeremiah, Tanzania

For the past year I've had a desire to learn more about the Book of Revelation. While a recent quarterly helped me out a bit, I still felt I didn't know a lot.

A church member referred Pastor Bohr's course/book to me and after a brief chat with our Pastor, who highly recommended Pastor Bohr as well, I took the plunge and purchased this book/course. I'm only on page 106, Lesson 7 so I can only comment on what I've read and studied so far.

This book/manual is highly recommended. I have learned a ton in just the few pages covered to date. This book has given me confidence in understanding the content, which in turn has increased the joy and desire to continue studying and read more on this fascinating and important book of the Bible for us at this time in world history.

Thank you, Pastor Bohr for taking time to create this material. God bless.

**Sincerely,
Andrew
Ikeda**



What is your favorite series and why?

 19K

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 Share

Hannah

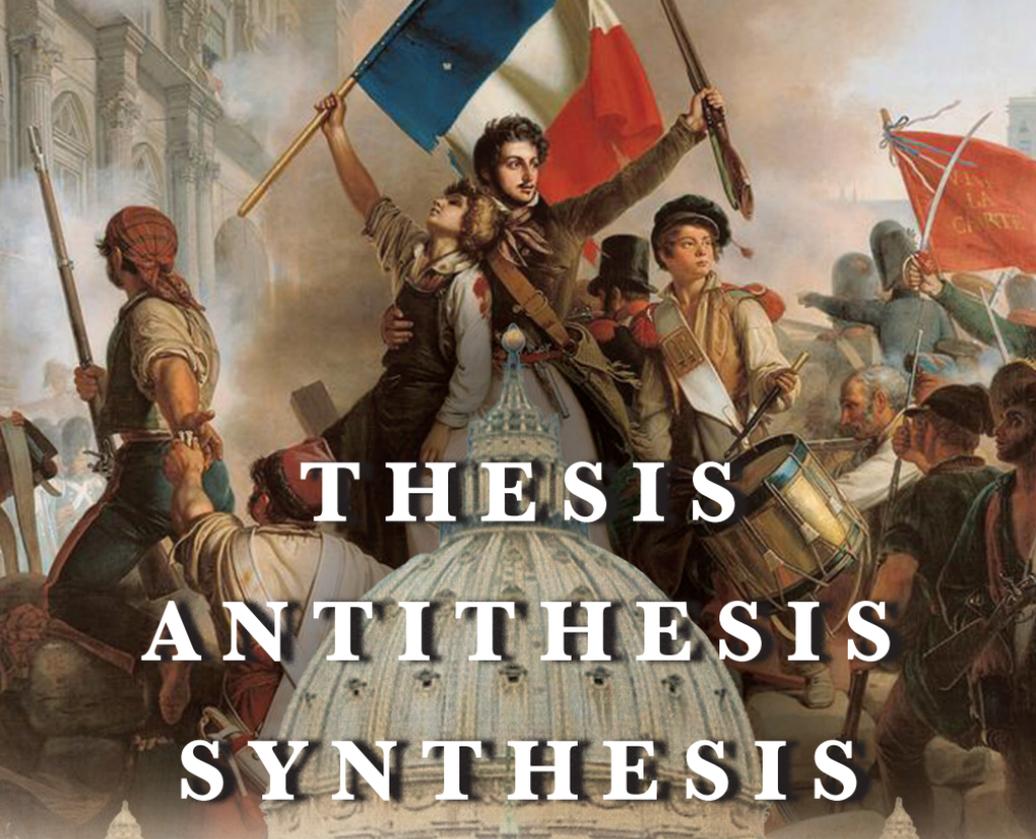
His way is in the Sanctuary. You have no idea how the Lord used you to answer my many prayers. My husband and I were praying what to study next, and we decided on the parables, we asked the Lord to confirm this. When you came to Jamaica a few months ago and we came to see you, you made mention that you were studying the parables. Matter of fact, your sermon that Sabbath was the parable of the unjust steward. Keep working for the Lord.

Anet

I did not add that I was a lifelong Pentecostal when I heard Cracking the Genesis Code. Carlos Munoz of Amazing Facts told me to listen to this series because I was struggling to make the change. This was in 2014. I was baptized in the 7th Day Adventist Church in June of 2016.

Theophilus

Secrets Unsealed is a great blessing to me. As a young Bible student, by GOD'S grace all your series have been a blessing. It has really impacted my life and increased my love for the LORD'S work, my knowledge about the Bible and the Spirit of Prophecy. And by GOD'S grace, I have started a small ministry with few of my friends and its going on very well following your materials. Secrets Unsealed has been a blessing... GOD richly bless this ministry as it has inspired many.



THESIS ANTITHESIS SYNTHESIS

When Two Enemies Become Friends

By Pastor Stephen Bohr

Socialist populist movements are rising everywhere in the Americas. Chile, Colombia, Ecuador and Bolivia have suffered the brunt of violent street protests. Furthermore, the governments of Venezuela, Nicaragua and Cuba are socialist states. Even in the United States, there is a strong movement, especially among the youth, toward socialism personified by Democrat presidential candidates Bernie Sanders and Elizabeth Warren.

In Congress, Alexandria Ocasio Cortez and others openly support the move toward socialism. In this series, we will go behind the scenes to discover the driving force behind these tumultuous social movements.

THESIS, ANTITHESIS, SYNTHESIS

Karl Marx, who wrote the anti-capitalist work *Das Kapital* and co-authored the *Communist Manifesto* with Friedrich Engels, referred to

the flow of human history in terms of dialectics using the words thesis, antithesis and synthesis. What do these three philosophical words mean? Here are two definitions, the first from the Encyclopedia Britannica:

“All things contain contradictory sides or aspects, whose tension or conflict is the driving force of change and eventually transforms or dissolves them.”

Here is the second definition:

“The triad thesis, antithesis, synthesis is a progression of three ideas or propositions in which the first idea is followed by a second idea that negates the first, and the conflict between the first and second ideas is resolved by a third idea.”

APPLIED TO HISTORY

Let us apply this philosophical paradigm to a specific period of history:

Thesis:

For a period of 1260 years, the papacy had the states of Europe in submission to its agenda and the result was ignorance, illiteracy, poverty, disease and wars civil and foreign. During this period there was a privileged class composed of the king, the aristocracy and the clergy of the church. The church forbade the Bible to the laity and as a result, society was in constant upheaval.

Antithesis:

The actions of the papacy during the 1260 years led to a two-fold opposite reaction. In 1517, the Protestant Reformation pushed back at the papacy and from 1789 to 1798 the French Revolution gave the papacy a deadly wound.

The rise of Protestantism in 1517 began the antithetical reaction to the papacy and at the conclusion of the 1260 years, the French Revolution thinkers inspired the proletariat (the poor, underprivileged, ignorant, illiterate and the sick) to rise against the privileged clergy and the aristocracy that had colluded to oppress the populace. The French Revolution was the precursor of Socialist Marxism that would claim to struggle in favor of the poor, the underprivileged, the illiterate and the ill.

Synthesis:

At the end of world history, these three antithetical systems will synthesize into a global New World Order. Prophecy indicates that the socialist/globalist states of earth and apostate Protestantism will synthesize with the intention of creating a New World Order to save the planet from the devastating effects of climate change, poverty, ignorance, war and disease. The book of Revelation describes this merger:

“And I saw three unclean spirits

like frogs coming out of the mouth of the dragon, out of the mouth of the beast, and out of the mouth of the false prophet. For they are spirits of demons, performing signs, which go out to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.” (Revelation 16:13, 14)

Ellen White identified the three powers and their unified objective: “Papists [the beast from the sea,

// We must not forget that communism is more a rival to Romanism than an enemy. Communism has more in common with Romanism than with any other religious body.

the papacy], Protestants [the beast from the earth, apostate Protestantism], and worldlings [the secular powers] will alike accept the form of godliness without the power, and they will see in this union [ecumenism] a grand movement for the conversion of the world [evangelization] and the ushering in of the long-expected millennium.” *GC*, pp. 588, 589

THE PAPACY'S FIRST PRIORITY: CONQUER COMMUNISM

The papacy and the Socialist/Communist powers of the western world were at war for the greater part of the 20th century. The Cold War began in 1947 shortly after the conclusion of the Second World War. Shortly thereafter, in 1951, Australian Seventh-day Adventist evangelist Louis F. Were described the enmity that existed at the time between the papacy and Socialism/Communism:

“The world knows that atheistic communism and domineering Romanism are today in a death fight. We all know too that Protestantism is to Romanism as detestable an enemy as communism [notice three powers: The Papacy, Communism and Protestantism]. Rome has no favors or peace with either. Today, especially since protestant democracies are at odds with Russia, Romanism diplomatically ‘flirts’ with some influential protestant groups or individuals in order to win their support in her fight to maintain her political and religious system throughout the world.” Louis F. Were, *Before Probation Closes*, p. 29

However, Louis F. Were also understood that communism and Roman Catholicism have many similar characteristics and objectives.

“We must not forget that communism is more a rival to Romanism than an enemy. Communism has more in common with Romanism than with any other religious body. Communism has thrived best in Roman Catholic countries. Rome is, therefore, much more opposed to the political and international brand of communistic action than it is opposed to its atheistic doctrines. What Rome detests is communism and what it fears most is its anti-Roman policy rather than its anti-Christian philosophy.”
Before Probation Closes, p. 31

SIMILARITIES OF THE PAPACY WITH SOCIALISM/ COMMUNISM

1. Both systems are imperialistic

Communism and Roman Catholicism are imperialistic. That is to say, both of them envision a global empire that will embrace the entire world.

In 1990, the Roman Catholic Jesuit, Malachi Martin, published the bestselling book, *The Keys of This Blood*. Adventists are well acquainted with the title of the book but few have considered the significant subtitle. The subtitle reads, *Pope John Paul II Versus Russia and The West for Control of the New World Order*. Notice once again the mention of three powers. Martin’s book describes the tooth and

nail struggle for world dominion between the papacy, communism, and western capitalism. On page 18, Martin described the aspirations of all three global competitors:

“There is one great similarity shared by all three of these globalist competitors. Each one has in mind a particular grand design for one world governance . . . Their geopolitical competition is about which of the three will form, dominate and run the world system that will replace the decaying nation system.” Malachi Martin, *The Keys of this Blood*, p. 18

Martin entertained no doubts about which of the three would win the competition. In his view, the victory of the papacy is certain because Christ gave Peter and his successors the keys of the kingdom and promised that even the gates of hell would not be able to prevail against it. In chilling words, Martin described what would happen when the papacy gains the victory over its two competitors:

“No holds barred because, once the competition has been decided, the world and all that’s in it--our way of life as individuals and as citizens of the nations; our families and our jobs; our trade and commerce and money; our educational systems and our religions and our cultures; even the badges

of our national identity, which most of us have always taken for granted--all will have been powerfully and radically altered forever. No one can be exempted from its effects. No sector of our lives will remain untouched . . . Nobody who is acquainted with the plans of these three rivals has any doubt but that only one of them can win." Malachi Martin, *The Keys of This Blood*, p. 16

2. Both systems are totalitarian

Both socialism/communism and Roman Catholicism are totalitarian. Dissent is a no-no because this would prevent total control. Socialism/communism vows for absolute control of the world system of religion, politics, education, economics, the arts as well as individual consciences. The papal harlot of Revelation 17 and 18 aspires to the same. These chapters tell us that the papal harlot will control the economy, the rulers, her daughters and the multitudes.

3. Both are opposed to basic human rights and freedoms

Individualism, free enterprise, freedom of speech and freedom of religion cannot exist in totalitarian systems of government. The history of socialism/communism and Roman Catholicism reveals that they oppose individualism, freedom of speech, freedom of the

press, freedom of conscience, and freedom of worship.

4. Both systems have spying or Surveillance mechanisms to keep the citizens in line.

Both socialism/communism and Roman Catholicism have spying or surveillance entities intended to prevent defections and to punish defectors. Soviet socialism/communism had the KGB and Venezuela has the SEBIN. Roman Catholicism has organizations such as the Opus Dei and especially the Jesuits.

5. Both systems despise Protestantism

Both Communism and Roman Catholicism despise capitalism and Protestantism because capitalism and Protestantism guarantee freedom of enterprise, freedom of speech, freedom of the press, freedom of religion, freedom of political preference and individualism. The guarantee of these freedoms goes against the grain of totalitarianism because freedom cannot exist in systems that desire to exert total control.

6. Both systems feign a love for the poor

Both socialism/communism and Catholicism claim to care about the poor and outcast and to favor human rights. However, both have a deplorable historical record of accomplishment in both areas.

Socialism/communism and

Catholicism thrive in countries where there is a prevalence of poverty and a slender middle class. For this reason, both systems claim that it is necessary to redistribute the wealth of the industrialized nations to the poor.

In Europe during the 1260 years, there was ignorance, war, disease, social unrest, and persecution. The Church enriched itself by accumulating wealth and raising impressive church monuments such as the Cathedral of Notre Dame and St. Peter's Cathedral, all at the expense of the poor. The Vatican is full of priceless items that if sold could greatly help the poor.

In Latin America, the papacy has had over 500 years to improve

finding a better life.

Both systems feign an interest for the poor and yet the governing class have a much higher standard of living than do the poor. Both systems claim that their objective is to eliminate the class distinctions between the rich and the poor. Furthermore, in both systems corruption runs rampant. By way of example, the socialist/communist elite in Venezuela have pillaged the oil and gold revenues of the country and have left it practically bankrupt. The same is true of other socialist states like Nicaragua and Cuba. Regarding socialist/communist Nicaragua during the 1980's, the Jesuit Malachi Martin wrote:

“They live in homes expropriated from the ousted middle class, in comfortable Managua suburbs such as Las Colinas. They shop at specially designated hard currency and ‘dollar’ stores, where there is no ‘preferential treatment for the poor.’ They dine at luxury restaurants restricted to Party officials, and lunch in their government offices on the daily loads,

delivered by official vans, of ham, lobster, and other delicacies unobtainable elsewhere in Sandinista Nicaragua. They relax in reserved



the lives of the people and has failed miserably. Thousands upon thousands migrate to the United States in caravans in the hopes of

box seats at the baseball stadium, enjoy unlimited supplies of gasoline and water that are rationed to the people, and vacation in the mansions of the Somoza dynasty, suitably rebaptized by the Sandinistas as 'protocol houses.' They travel around their native Nicaragua with personal bodyguards of Cubans and East Germans who are armed with Soviet automatics, ostensibly to be pointed at potential assailants but presumably equally effective even against an activist priest who might waver in his enthusiasm for politics of the Sandinista brand." Malachi Martin, *The Jesuits*, p. 139, 140

Ellen White wrote that it was never God's plan that all human beings have the same financial resources. The scarcity of goods tests the faith of the poor and the abundance of goods tests the stewardship of the rich:

"It was not the purpose of God that poverty should ever leave the world. The ranks of society were never to be equalized, for the diversity of condition that characterizes our race is one of the means by which God has designed to prove and develop character. Many have urged with great enthusiasm that all men should have an equal share in the temporal blessings of God, but this was not the purpose of the Creator. Christ has said that we shall have the poor always with

us." 4T, pp. 551, 552

7. Both systems have a history of persecution

Both socialism/communism and Roman Catholicism have their hands stained with blood. They have mercilessly persecuted and sought to silence those persons or groups who oppose their totalitarian aspirations. They both have suppressed dissent with violence. Regarding socialism/communism in the former Soviet Union a news source reported:

"One million imprisoned or exiled between 1927 to 1929; 9 to 11 million peasants forced off their lands and another 2 to 3 million peasants arrested or exiled in the mass collectivization program; 6 to 7 million killed by an artificial famine in 1932-1934; 1 million exiled from Moscow and Leningrad in 1935; 1 million executed during the "Great Terror" of 1937-1938; 4 to 6 million dispatched to forced labor camps; 10 to 12 million people forcibly relocated during World War II; and at least 1 million arrested for various "political crimes" from 1946 to 1953."

Furthermore, prophecy describes the persecuting spirit of the papacy during the 1260 years. Daniel 7 and Revelation 13 describe the papacy as a system that persecuted the saints of the

Most High and Revelation 17 depicts the harlot papal church as being 'full of the blood of the saints and the blood of the martyrs of Jesus'. Regarding the bloody past of the papacy, Ellen White wrote:

"The mangled forms of millions of martyrs cried to God for vengeance upon that apostate power." *The Spirit of Prophecy*, volume 4, p. 63

8. Both systems stand in opposition to God

Both socialism/communism and Roman Catholicism oppose God but in different ways. On the one hand, socialism/communism has had the 'sincerity' of openly denying the existence of God and opposing religion. On the other hand, the papacy hypocritically pretends to honor God while it usurps His powers and prerogatives. According to 2 Thessalonians 2:3, 4 the succession of popes oppose everything that is called God while they sit in the Temple of God showing themselves to be God.

In short, socialism/communism places the state as a substitute for God while the papacy places the pope in place of God. The papacy is more deceptive and dangerous than socialism/communism because it pretends to be the opposite of what it really is.

9. A power from beneath fuels both systems

A satanic power from beneath that despises the Bible fuels both socialism/communism and Catholicism. While the papacy warred against the Bible during the 1260 years by forbidding it and by changing its meaning the French Revolution slew the two witnesses—the Old and New Testaments. Notably, both systems arise from the bottomless pit! (Revelation 11:7 Revelation 17:8; see also Revelation 20:1-3).

Regarding the manifestation of satanic power in both systems, Ellen White wrote:

"In many of the nations of Europe the powers that ruled in church and state had for centuries been controlled by Satan through the medium of the papacy. But here [in Revelation 11:7] is brought to view a new manifestation of satanic power." *GC*, pp. 268, 269

10. Both systems depend on educational institutions to influence the masses

The papacy and socialism/communism grow, spread and thrive because they depend on educational systems that encourage the youth to buy into their World View.

11. Both systems accept and teach the evolutionary theory of beginnings

The papacy and socialism/

communism believe and teach the evolutionary theory of beginnings, with the only difference that in papal theology, God intervenes at certain critical stages to nudge the process forward.

12. The Lamb will overcome both systems.

According to the book of Revelation, the Lamb will overcome the rulers of the earth when He returns in power and glory (Revelation 17:14). Furthermore, the kings of the earth will turn on the harlot to destroy her (Revelation 17:16, 17).

THE PAPACY'S WORLD VISION

Since the times of St. Augustine, the Roman Catholic Church has taught that the stone that hits the feet of the image in Daniel 2 and grows into a mountain, does not represent the second coming of Jesus. Rather, it represents the papacy taking over the reins of the secular powers of the world to establish Christ's universal kingdom of peace on earth. Benedict XVI expressed it this way:

“Man's earthly activity, when inspired and sustained by charity, contributes to the building of the universal city of God, which is the goal of the history of the human family. In an increasingly globalized society, the common good

and the effort to obtain it cannot fail to assume the dimensions of the whole human family, that is to say, the community of peoples and nations, in such a way as to shape the earthly city in unity and peace, rendering it to some degree an anticipation and a prefiguration of the undivided city of God [expression directly borrowed from St. Augustine].” *Caritas in Veritate*, section 7

In 1999, Reformed scholar John Robbins agreed with Benedict's assessment:

“What the Roman Catholic Church-State accomplished on a small scale during the middle Ages is what it desires to achieve on a global scale in the coming millennium.” John W. Robbins, *Ecclesiastical Megalomania*, p. 187 (1999)

When Satan offered Jesus all the kingdoms of the world on the Mount of Temptation, Jesus instantly and decisively rejected them. If Jesus had accepted them, He would have become the vicegerent (a person to whom has been delegated power to act in place of another, a vicar) of Satan. However, in the fourth century, Satan offered the papacy the kingdoms that Jesus rejected, and the papacy accepted the offer. This is why Ellen White refers to the pope as the vice-gerent of Satan:

“... the pope came to be almost

universally acknowledged as the vicegerent of God on earth, endowed with authority over church and state.” GC, p. 51

THE BIBLICAL WORLD VISION

The papacy’s end time scenario is radically different from the Biblical one. The Bible portrays a pessimistic end time scenario. The earth will grow old (Isaiah 24:4,5), and there will be earthquakes, famines, pestilence, social unrest and wars that will lead to a tribulation such as there has never been (Matthew 24:6-8). The abomination of desolation—a universal Sunday law—will be set up and all nations of the earth will hate and persecute God’s people.

Toward the end of the Great Tribulation the seven devastating plagues will decimate the earth (Revelation 16) and the second coming of Jesus (Matthew 24:29, 30; John 14:1-3; Titus 2:13) will return the planet to the way it was before creation week—dark, empty, disorderly and uninhabitable (Jeremiah 4:19-26; Isaiah 24). This will be de-creation or creation in reverse! The angels will then gather up the elect and take them to heaven (Matthew 24:29, 30; John 14:1-3) for a thousand years after which He will create a New Heavens and a New Earth.

CONTRAST OF PAPAL VISION

In contrast to the biblical scenario, the papacy sees a potentially brilliant future for the planet under its ‘moral’ leadership. In its view, human ingenuity and international laws will be able to solve the planet’s problems for the establishment of God’s kingdom on earth with the papacy serving as the ‘moral voice’ for the nations of the world. Thus, Pope Francis, in his speech to the United Nations on the 70th anniversary of the General Assembly stated:

“Among other things, human genius, well applied, will surely help to meet the grave challenges of ecological deterioration and of exclusion [of the poor].”

The papacy teaches that this global theocracy will bring about the long awaited millennium of peace and prosperity for all. The papacy teaches that this world is our permanent home and that the union of church and state will establish a utopian society of equality, justice, peace and prosperity. It is hardly a coincidence that the book of Revelation describes those who have this utopian view of the future as ‘earth dwellers’ (Revelation 13:14).

Scripture does not present such a rosy scenario. According to the

apostle Paul, we are strangers and pilgrims on this earth. The heavenly city is our home (Hebrews 11:13-16). Our citizenship is in heaven from where we expect Jesus at His second coming (Philippians 3:20) to make all things new.

WORK ON TWO FRONTS

In order to be successful in implementing its World View, the papacy must work on two fronts. First, it must gain the confidence and support of the socialist/globalist powers of the world. In order to accomplish this it must embrace the talking points that the socialists/globalists support.

The Jesuit, Malachi Martin described the objective that the Jesuits have in common with the socialists/communists:

“The aim of both is to establish a sociopolitical system affecting the economies of nations by a thorough-going redistribution of earth’s resources and goods; and, in the process, to alter the present governmental systems in vogue among nations.” Malachi Martin, *The Jesuits*, p. 15

To the Pontifical Academy of the Sciences Jesuit Pope Francis drew attention to this ‘new’ agenda:

“In both the Encyclical *Laudato Si’* and in the Address to the Members of the Diplomatic Corps this year, I drew attention to the global challenges facing

humanity, such as integral development, peace, care of our common home, climate change, poverty, war, migration, human trafficking, organ trafficking, the protection of the common good, and new forms of slavery.”

COMMON TALKING POINTS

What talking points does the papacy have in common with the vast majority of the socialist/globalist nations of the United Nations? Several.

- **First**, the need for the world to come together to address what is perceived to be the most urgent problem facing humanity at present, climate change. World governmental leaders, scientists, news sources and economists have lauded the pope for spearheading the discussion in his encyclical, *Laudato Si*.
- **Second**, the need for the nations of the West to open their borders for migration with no restrictions or walls. The hidden objective behind this initiative is for these nations to lose their national identities to facilitate the implementation of the papacy’s globalist/internationalist agenda.

Notably, one never hears the pope clamor for China, India or Russia to open their borders. The pope focuses only on the capitalist

countries of the West. One might legitimately ask how many refugees the Vatican welcomed inside its walls!

An interesting article appeared on the Christian Broadcasting Network's website that describes the pope's concern that nationalism is a hindrance to globalism. The article remarked:

“Pope Francis is pushing for steps toward a global authority that supersedes the rights of individual countries, all with the goal of pursuing ‘the common good’ on issues like climate change and immigration.”

The article then quoted the pope's own words:

“The Nation-State cannot be considered as an absolute, as an island in relation to its surroundings. In the current situation of globalization not only of economy but also of technological and cultural exchanges, the Nation-State is no longer able to procure by itself the common good for its population. The common good has become global and nations must associate for their own benefit. When a supranational common good is clearly identified, there is need for a special legally constituted authority capable of facilitating its implementation. Think of the great contemporary challenges of climate change, new slavery and peace.”

“The Church observes with concern the re-emergence, almost everywhere in the world, of aggressive currents towards foreigners, especially immigrants, as well as that growing nationalism which neglects the common good. There is a risk of compromising already established forms of international cooperation, undermining the aims of international organizations as a space for dialogue and meeting for all countries on a level of mutual respect, and hindering the achievement of the sustainable development goals unanimously approved by the General Assembly of the United Nations on 25 September 2015.” “Pope Rejects ‘Excessive Demand for Sovereignty’, Pushes Idea of Global Authority” CBN News, May 6, 2019.

- **The Third** talking point that the present Jesuit pope has in common with the socialist/globalist nations of the world is the need to eradicate global poverty. According to the socialist powers of the world and the pope, the best way to accomplish this is to redistribute the wealth of the rich nations to the poor ones.

The Jesuit Malachi Martin had already warned in his 1987 book—*The Jesuits*—about how the Jesuits and the communists in Central America joined forces at the time

with the intention of redistributing earth's resources from the rich to the poor:

“The aim of both [the Jesuits and the Sandinistas] is to establish a sociopolitical system affecting the economies of nations by a thorough-going redistribution of earth's resources and goods; and, in the process, to alter the present governmental systems in vogue among nations.” Malachi Martin, *The Jesuits*, p. 15

SOCIALIST CATCH-WORDS AND EXPRESSIONS

Papal spokespeople have used socialist catch-words and expressions to describe the goals it shares with the socialist powers of the world. These words and expressions appear repeatedly in papal literature, especially after Vatican Council II:

‘The common good’ (individualism and free enterprise are enemies to be dreaded above all)

“The common good therefore involves all members of society, no one is exempt from cooperating, according to each one's possibilities, in attaining and developing it.” *Compendium of Catholic Social Doctrine*, section 167.

The pope complained about nations that fail to put their national interests aside for the ‘common good’. No doubt he was

referring to nations such as the United States:

“International negotiations cannot make significant progress due to positions taken by countries which place their national interests above the global common good.” *Laudato Si* 169

‘Solidarity’

The principle of ‘solidarity’, as applied to the grave issues that humanity faces, teaches that we are all members of a common humanity so we must all—nations and individuals—come together and cooperate to save the planet.

The pope explained the meaning of ‘solidarity’ in the context of addressing climate change:

“Obstructionist attitudes, even on the part of believers, can range from denial of the problem to indifference, nonchalant resignation or blind confidence in technical solutions. We require a new and universal solidarity.” *Laudato Si* 14.

“The majority of people living on our planet profess to be believers. This should spur religions to dialogue among themselves for the sake of protecting nature, defending the poor and building networks of respect and fraternity.” *Laudato Si* 201

‘Subsidiarity’

According to the principle of

‘subsidiarity’ problems that cannot be solved at the local level must be solved on a higher level:

“Under the principle of subsidiarity, in areas which do not fall within its exclusive competence, the Union shall act only if and in so far as the objectives of the proposed action cannot be sufficiently achieved by the Member States, either at central level or at regional and local level, but can rather, by reason of the scale or effects of the proposed action, be better achieved at Union level.” Wikipedia, “Subsidiarity”.

‘The common destination of goods’:

Papal social doctrine teaches that property is not necessarily personal but rather belongs to all of humanity according to need. In practical terms this means taxing the rich to give to the poor. The Compendium on Catholic Social Doctrine explains the meaning of the ‘common destination of goods’:

“If it is true that everyone is born with the right to use the goods of the earth, it is likewise true that, in order to ensure that this right is exercised in an equitable and orderly fashion, regulated interventions are necessary, interven-

tions that are the result of national and international agreements, and a juridical order that adjudicates and specifies the exercise of this right.” *Compendium of Catholic Social Doctrine*, section 173

“Christian tradition has never recognized the right to private property as absolute and untouch-

able: ‘On the contrary, it has always understood this right within the broader context of the right

common to all to use the goods of the whole of creation. The right to private property is subordinated to the right to common use, to the fact that goods are meant for everyone.” *Compendium of Catholic Social Doctrine*, section 177.

“New technological and scientific knowledge must be placed at the service of mankind’s primary needs, gradually increasing humanity’s common patrimony. Putting the principle of the universal destination of goods into full effect therefore requires action at the international level and planned programs on the part of all countries.” *Compendium of Catholic Social Doctrine*, section 179.

“The principle of the subordination of private property to the

/// The papacy’s ultimate objective is to join church and state...

universal destination of goods, and thus the right of everyone to their use, is a golden rule of social conduct and “the first principle of the whole ethical and social order.” The Christian tradition has never recognized the right to private property as absolute or inviolable, and has stressed the social purpose of all forms of private property.” *Laudato Si* 93

Perhaps this is the reason why the pope failed to condemn decisively the pillaging and looting of stores, supermarkets and businesses by the socialist youth recently in Chile. All the pope had to say was this:

“I hope that, by putting an end to the violent demonstrations, dialogue will be used to find solutions to the crisis and to deal with the difficulties that have generated it, for the benefit of the entire population.”

In Venezuela, the communist political elite have expropriated private property, tortured and killed political opponents, destroyed the economy and pillaged the national resources without a word of protest from the pope.

PAPAL USE OF THE TERMS AND EXPRESSIONS

As noted above, popes, conciliar documents and theologians have used these words and expressions

repeatedly. The following two examples furnish a clear explanation of their meaning.

Pope Benedict XVI in his 2009 encyclical, *Caritas in Veritate* (“Charity in Truth”) paragraph 67 made the following chilling suggestion:

“To [1] manage the global economy; to [2] revive economies hit by the crisis; to [3] avoid any deterioration of the present crisis and the greater imbalances that would result; [4] to bring about integral and timely disarmament, [5] food security and peace; [6] to guarantee the protection of the environment and to [7] regulate migration: for all this, there is urgent need of a true world political authority, as my predecessor Blessed John XXIII indicated some years ago. Such an authority would need to be regulated by law, to observe consistently the principles of subsidiarity and solidarity, to seek to establish the common good, and to make a commitment to securing authentic integral human development inspired by the values of charity in truth. Furthermore, such an authority would need to be universally recognized and to be vested with the effective power to ensure security for all, regard for justice, and respect for rights. Obviously it would have to have the authority to ensure compliance with its deci-

sions from all parties, and also with the coordinated measures adopted in various international forums.”

The Compendium of Catholic Social Doctrine, section 173 gives us a second example:

“If it is true that everyone is born with the right to use the goods of the earth, it is likewise true that, in order to ensure that this right is exercised in an equitable and orderly fashion, regulated interventions are necessary, interventions that are the result of national and international agreements, and a juridical order that adjudicates and specifies the exercise of this right.”

What Benedict and the Compendium are saying is that the serious issues facing the world cannot be resolved on the level of nations so there must be a world political authority to tackle them.

WHICH AUTHORITY?

The critical question at this point is to which ‘world political authority’ was Pope Benedict referring? Pope Pius XI had already provided the answer on May 15, 1931 in his encyclical *Quadragesimo Anno*:

“That principle which Leo XIII so clearly established must be laid down at the outset here, namely, that there resides in Us the right and duty to pronounce with supreme authority upon social and

economic matters.” Pope Pius XI, *Encyclical Quadragesimo Anno*, May 15, 1931, paragraph 41

It bears noting that when papal documents use the word ‘Us’ with the initial letter capitalized it refers to the papacy.

Russian-American writer and philosopher was right on target when she described the global ambitions of the papacy in 1967:

‘The Catholic Church has never given up the hope to re-establish the medieval union of church and state, with a global state and a global theocracy as its ultimate goal.’ The Roman Church-State is a hybrid—a monster of ecclesiastical and political power. Its political thought is totalitarian, and whenever it has had the opportunity to apply its principles, the result has been bloody repression. If, during the last 30 years, it has softened its assertions of full, supreme, and irresponsible power, and has murdered fewer people than before, such changes in behavior are not due to a change in its ideas, but to a change in its circumstances [the secular governments keep her at arms’ length] . . . The Roman Church-State in the twentieth century, however, is an institution recovering from a mortal wound. If and when it regains [so it must have lost it] its full power and authority, it will impose a regime more sinister than

any the planet has yet seen [the deadly wound will be healed].”
John W. Robbins, *Ecclesiastical Megalomania*, p. 195.

We can reach several conclusions from this quotation:

- The papacy’s ultimate objective is to join church and state in order to establish a global state and a global theocracy. In order to accomplish this, it must gain the trust and support of the socialist/communist, globalist powers of the world.
- If the papacy’s objective is to re-establish the union of church and state, it must have lost that union at some point in the past. The papacy lost that union because of the Protestant Reformation and the French Revolution.
- The word ‘papacy’ does not

refer to the Roman Catholic Church as a church. Rather, it refers to a system that joins the church and state to accomplish its objectives.

- The papacy at the time when Ayn Rand wrote was suffering from a mortal wound because it was not able to use the civil powers of the world to accomplish its purposes.
- When the papacy’s regains its full power and authority, it will impose a global, sinister regime.

However, in order to gain global control, it is not enough for the papacy to recover the trust and support of the civil powers of the world. It also needs to gain the trust and support of the other antithetical power, Protestantism. This will be the subject for our next article.



Pastor Stephen Bohr



Divine Healing

By Milton Teske, MD

“I will put none of these diseases upon thee, which I have brought upon the Egyptians; for I am the Lord thy Healer.” Exodus 15:26

Do we dare take this promise of the Old Testament and expect that it be fulfilled among us in the church today? Is it right that we should expect that we should be kept from the illnesses of the evil world around us or healed by the direct intervention of the Lord? Has the Lord withdrawn His presence from among His people today? Is He no longer “The Lord thy Healer”?

CHRIST THE HEALER

When Christ came to this earth and walked among us, He came as our healer. Here is some of what Matthew wrote about what he witnessed as he traveled with Jesus:

“And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel

of the kingdom, and healing all kinds of sickness and all kinds of disease among the people. Then His fame went throughout all Syria; and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them.” Matthew 4:23-24

“When evening had come, they brought to Him many who were demon-possessed. And He cast out the spirits with a word, and healed all who were sick.” Matthew 8:16

“Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people.” Matthew 9:35

“And when He had called His twelve disciples to Him, He gave

them power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease.” Matthew 10:1

“...and great multitudes followed Him, and He healed them all.” Matthew 12:15

“And when Jesus went out, He saw a great multitude; and He was moved with compassion for them and healed their sick.” Matthew 14:14

“...they sent out into all that surrounding region, brought to Him all who were sick, and begged Him that they might only touch the hem of His garment. And as many as touched it were made perfectly well.” Matthew 14:35-36

“Then great multitudes came to Him, having with them the lame, blind, mute, maimed, and many others; and they laid them down at Jesus’ feet, and He healed them.

So, the multitude marveled when they saw the mute speaking,

the maimed made whole, the lame walking, and the blind seeing; and they glorified the God of Israel.” Matthew 15:30-31

“And great multitudes followed Him, and He healed them there.” Matthew 19:2

A CONTINUING WORK

The last thing Jesus did before His ascension was to give to His followers the gospel commission and with it the promise of its continuing presence. “And lo, I am with you always, even to the end of the age.” And with this promise of His presence the Great Healer also connected the promise of the healing work that was to accompany the gospel preaching:

“And He said to them, ‘Go into all the world and preach the gospel to every creature...And these signs will follow those who believe: In My name they will cast out demons....they will lay hands on the sick, and they will recover.’ So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God. And they went out and preached





everywhere, the Lord working with them and confirming the word through the accompanying signs.” Mark 16:15-20

BUT THEN THE MIRACLES STOPPED

With the passing of the apostles the age of miracles seemed also to pass. As the church moved into the dark ages the history books seem silent on divine healing. Except for the light of hope in the martyr’s faces it seemed as though heaven’s doors had closed. True and faithful souls trusting in God were torn and eaten by lions in the colosseum rather than being delivered as was Daniel. And thousands upon thousands were burned at the stake rather than being delivered as were the three Hebrews in the fiery furnace. Believers did not travel around healing all that came to them. Why the change?

Only in the light of eternity will

the redeemed look back on all of the suffering endured in this world and discern the glory of the purpose they fulfilled here. Now we see only dimly, but we do not yet understand or comprehend. We must follow where He leads even though we do not yet see how the current path leads to where we think we should be going.

WE NEED TO CLOSELY FOLLOW GOD’S DIRECTION

Jesus was visibly present in a pillar of cloud and fire as the Israelites travelled through the wilderness. When the cloud lifted up and moved, they packed-up camp and followed it. Even though where they were camped seemed like a nice place with pure water gushing out of the rock and flowing through the camp, they followed the cloud. Sometimes it seemed the cloud was leading them back into the wilderness instead of

into the promised land where they wanted to go. God doesn't stay in one place. As the situation changes so does his strategy. God has His purposes and knows how best to lead us to fulfill the destiny He intends for us. We need to follow His guidance.



One day Jesus told Moses to strike the rock to bring forth water for the people. Later, on another occasion, He asked Moses to speak to the rock to bring forth water. God had an important reason for the change. Moses failed to discern God's purpose and did not follow the new instructions and missed the opportunity of acting out a powerful object lesson for all time. God was displeased that he did not follow His leading closely and severely disciplined him for this failure.

MOVING ON TOWARD THE FINAL CLOSE OF HISTORY

With the reformation, and then the close of the 1260 years, and then the great awakening, and then the advent movement, and then God's movement into the most holy place, it seemed God was moving forward in history. The end of all things would soon come. God was raising up a special remnant people who would follow Him closely in His Day of Atonement work and give the special final warning to

the world as symbolized in The Three Angels' Messages. We were told now is the time. This is the work we are to be doing. But still the miracles of healing did not come...

This final message included the everlasting gospel. Spiritual salvation and physical healing are so closely related that the New Testament writers used the same word for both. Psalm 103 tells us it is the Lord "who forgives all our iniquities and who heals all our diseases." The salvation worked out for us by our Redeemer was to "destroy all the works of the devil" and we are assured that this work would be accomplished before the return of Jesus in the clouds.

"But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets." Revelation 10:7

"Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: To whom God would make known what is the riches of the glory of this mystery...which is Christ in you, the hope of glory." Colossians 1:26-27

"What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your

own? For ye are bought with a price: therefore, glorify God in your body, and in your spirit, which are God's." 1 Corinthians 6:19-20

This cleansing of the sanctuary experience of God's last remnant people, His sealed 144,000, is a transformation brought about by their cooperation with the Holy Spirit within them. This temple

minds making us slaves to sin, so also, the breaking of the physical laws of our being brings sickness, disease and death. But Jesus came with the good news that He will change all that. He will save and heal us.

The sacrifices presented to the Lord were to be healthy without physical blemish. The priests set apart as holy unto the Lord were to be free from physical deformity or defect. Christ was without disease or deformity and He went about His gospel ministry healing the diseases of everyone He touched. It is this same Christ who is in us. We are to do this same work as we proclaim this same everlasting gospel.

So, if physical healing is so integral a part of this transformed life and final ministry, where are all the miracles to accompany this final Three Angels' Message work we are involved in?

GOD HAS MARKED OUT ANOTHER WAY

A wise general knows the geography of the land, he knows the weather forecast, he knows in advance the plans and strategy of the enemy. He does not allow his troops to expend their strength fighting in a swamp or struggling up a steep rocky hillside against a well-fortified enemy. He



// ...the Lord has marked out a way in which His people are to carry forward a work of physical healing combined with the teaching of the word.

is the body and the mind. Our cooperation in this transformation work includes a willing obedience to all of God's laws moral and physical. Just as the breaking of God's moral law has brought about habits of corruption to our

picks the good high ground to position his forces. He avoids the ambushes laid out by the enemy. He does everything possible to give his forces the advantage in the battle. He gives the orders for the coming battle so that all his forces are positioned and know just exactly what they are to do to win the victory.

We have such a General. He is the Lord, the Captain of the angel armies. He has sent to us all our instructions, our orders for the coming battle.

Though His messenger, His last-day prophet he has sent us page after page, book after book of instructions regarding every detail that we need to know to be successful in the work we are

// This temple is the body and the mind. Our cooperation in this transformation work includes a willing obedience to all of God's laws moral and physical.

to do just now. Since 1863 we have received a detailed health message that we may know among all the fads and pseudoscience around us just what we should do to prevent disease and regain health.

But more than this, He has given special instructions on how to follow His example of medical missionary work. Look closely at all the details in this summary statement regarding how we are to continue His work of miraculous

healing:

“The way in which Christ worked was to preach the word, and to relieve suffering by miraculous works of healing. But I am instructed that we cannot now work in this way; for Satan will exercise his power by working miracles. God’s servants today could not work by means of miracles, because spurious works of healing, claiming to be divine, will be wrought. For this reason, the Lord has marked out

a way in which His people are to carry forward a work of physical healing combined with the teaching of the word. Sanitariums are to be established, and with these institutions are to be connected workers who

will carry forward genuine medical missionary work.... These institutions are to be established out of the cities, and in them educational work is to be intelligently carried forward.”

Medical Ministry 14

Here is summarized and explained Jesus’ plan for us to do the same healing work he did but now in another way because of the different environment we are in today. This will avoid confusing our

work with the Satanic deceptive false healing works which will continue to increase all around us. The pillar of God's fiery presence has moved from where it was during the apostles' time. We are now to occupy different ground – we are to establish health institutes where we can educate the sick on right health principles and point them to faith in Christ for a completely transformed life.

As he asked Moses to speak to the rock, so now he asks us to commune with Him so that His living power may flow into us and we can become fountains of living water. Our life need not stay in the mundane status quo where we have lived for so long. We have been destined and called and set apart by the Father to walk with Jesus in a way that few have ever known. He has created us for glory. The most dramatic scenes in the history of this world are just before us. Take time apart to listen to His voice read His instructions and in quiet

contemplation and submission to His plans feel the raindrops begin to fall on you. From this moment forward you can experience the high privilege of feeling the holy fire filling and transforming you. He has promised.

He will speak to you through His words written by His prophets. He asks for your full cooperation and obedience to His orders, but He promises that His Spirit within you will be sufficient for victory over every indulgence and hinderance that might rise up to oppose you. He desires to reach out through you to touch those who are sick and dying and to heal and transform their lives. The most heroic rescue mission of all time is just before us. Are you willing to join Him in giving the last loud cry to come out from the confusion and death the inhabitants of this planet are trapped in? If you are willing, He will show you step by step what to do next.



Milton Teske, MD



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In the parable of the talents, Christ revealed what it really means to watch for His coming. We are called to use the means God has blessed us with and allow them to be multiplied for the salvation of souls. The good and faithful servant chose to leave a legacy for His master: "Lord, you delivered me five talents, look, I have gained five more talents beside them. Matt. 25: 20

Startling changes have taken place in the U.S. and world economy just in the last month. We are reminded that end time events will be rapid ones and in a most unexpected manner. Listen to the words of the Lord's servant addressing these issues and what is expected of us at this time we are living:

"Our money will never do a greater amount of good than at the present time. Everyday of delay in rightly appropriating it, is limiting the period in which it will do good in saving souls." 4I, p. 81

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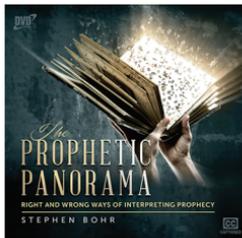
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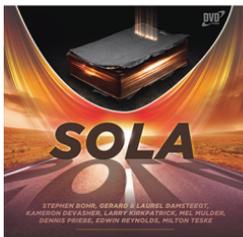
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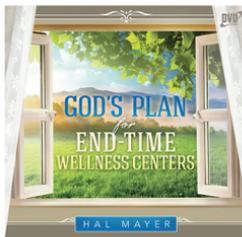
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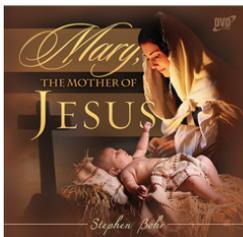
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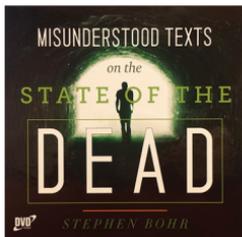
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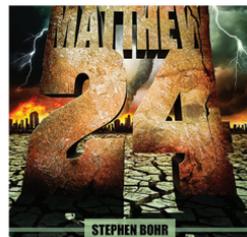
~~\$44.95~~ **\$34.99**



Misunderstood Texts on the State of the Dead

PUZ2DVDSET-12

~~\$59.99~~ **\$44.99**



Studies on Matthew 24

MAT24DVDSET-14

~~\$54.99~~ **\$39.99**



sumtv
WORSHIP
SERVICE

10:00 AM PACIFIC TIME
SUMTV.ORG

This Sabbath, and for many weeks to come, Pastor Bohr invites you to worship online live from our Secrets Unsealed studio.



Sabbath School
PASTOR C. A. MURRAY



Divine Service
PASTOR STEPHEN BOHR

“Oh come, let us sing to the Lord! Let us shout joyfully to the Rock of our salvation. Let us come before His presence with thanksgiving; Let us shout joyfully to Him with psalms. For the Lord is the great God, And the great King above all gods. In His hand are the deep places of the earth; The heights of the hills are His also. The sea is His, for He made it; And His hands formed the dry land. Oh come, let us worship and bow down; Let us kneel before the Lord our Maker, For He is our God...” Psalm 95:1–7

Important note for everyone who cannot watch live:

You can still watch on SUMTV.org at your own convenience during the following five (5) days. Here are the instructions you need:

1. Go to SUMTV.org
2. Click “Watch”
3. Under the picture screen there are five days you can click on to watch programming you missed.
4. Click on the date you missed to watch the worship service

SECRETS UNSEALED SUMMIT

THE HOUR OF HIS JUDGMENT

OCTOBER 28–NOVEMBER 1, 2020

**TENAYA LODGE NEAR YOSEMITE
NATIONAL PARK**

1122 Hwy. 41 Fish Camp, CA 93623

Speakers



Stephen Bohr



C. A. Murray



James Rafferty



Eric Wilson



Milton Teske

Children's Program Available

Theme: "Come Meet Jesus"
Bible study, singing, nature
talks, rock climbing, archery,
and more.

Registration

Online or by mail:
secretsunsealed.org

By phone:
559-264-2300